***Student Council Weekly Meeting***

***Mindarie Primary School***

**Perth District High School**

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| 4th  | *4th May 2021* | **CHAIR PERSON:** | Mrs Williamson  |
| **TIME:** | *8.00am* | **MINUTE SECRETARY:** | *Mrs Williamson*  |

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| **ATTENDEES:** |  |
| **APOLOGIES:** |  |

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| **ITEM ITEM LED BY** | **DISCUSSION / PROGRESS REPORT** |  | **ACTION & TIMELINE** |
|  |  |
| 1. | Your Move ‘Hands up survey’  | Mrs W  | * To be conducted this morning using the template created by Maddie.
* Can the classroom TP4 please have their survey completed later in the day \*(after lunch)
* Jacob to remind school of Hand up survey through the daily messages
 | Maddie and Jayde PP classroom surveys Elise and Mieke to conduct TP4 after lunch  |
| 2. | Your Move Walk to school day…  | Mrs W | * 4 x Checkpoints
* Who is at each checkpoint?
* Stickers for students who walk.
* Video on shared drive for whole school to watch- airdrop to Mrs W
 | *Avondale park: Mieke and Elise**Belport: Jacob and Spencer* *Marina: Benita,* *Basils: Maddie and Jayde* *Mrs W to buy stickers for the day* *Mieke to airdrop video. Mrs W to place on shared drive for whole school to view*  |
| 3 | Your Move Walk to school safely campaign  | Mrs W | * Campaign slogans….? What have we come up with?
* Safety messages?
 | .Campaign ideas ‘Walk with a Friend’ ‘Stop look and listen’‘Stay to the pathway’ ‘ Get active in your community’‘Be aware of your surroundings’‘Stay safe’  |
| 4 | Your MoveWalk to school colouring competition  | Mrs W | * Template
* Newsletter
* Whole school announcements
* Winners will have stickers of their design made up and placed on the pavement on our safe routes to school.
* Teachers and councillors to choose the winners?
 | Maddie to make template and add campaign ideas for inspiration for the colouring competitions and floor stickers. Walk to school day next week.  |
| 5 | GRIP Conference  | Mrs W | * Postponed to the 20th of May
* New permission slip
* Returned asap
 | Please return permission for GRIP asap.  |

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| **NEXT MEETING:** | 13/5/2021 | **MEETING CLOSED:** | *8:25am*  |  |  | Keryn Williamson  | 4/5/2021  |
|  | **SIGN** | **ED:** |  |
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|  | **CHAIRPERSON** |  |  | **DATE** |  |