***Student Council Weekly Meeting***

***Mindarie Primary School***

**Perth District High School**

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| 4th | *4th May 2021* | **CHAIR PERSON:** | Mrs Williamson |
| **TIME:** | *8.00am* | **MINUTE SECRETARY:** | *Mrs Williamson* |

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| **ATTENDEES:** |  |
| **APOLOGIES:** |  |

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| **ITEM ITEM LED BY** | | | | **DISCUSSION / PROGRESS REPORT** |  | **ACTION & TIMELINE** | |
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| 1. | Your Move  ‘Hands up survey’ | Mrs W | * To be conducted this morning using the template created by Maddie. * Can the classroom TP4 please have their survey completed later in the day \*(after lunch) * Jacob to remind school of Hand up survey through the daily messages | | | | Maddie and Jayde PP classroom surveys  Elise and Mieke to conduct TP4 after lunch |
| 2. | Your Move  Walk to school day… | Mrs W | * 4 x Checkpoints * Who is at each checkpoint? * Stickers for students who walk. * Video on shared drive for whole school to watch- airdrop to Mrs W | | | | *Avondale park: Mieke and Elise*  *Belport: Jacob and Spencer*  *Marina: Benita,*  *Basils: Maddie and Jayde*  *Mrs W to buy stickers for the day*  *Mieke to airdrop video. Mrs W to place on shared drive for whole school to view* |
| 3 | Your Move  Walk to school safely campaign | Mrs W | * Campaign slogans….? What have we come up with? * Safety messages? | | | | .Campaign ideas  ‘Walk with a Friend’  ‘Stop look and listen’  ‘Stay to the pathway’  ‘ Get active in your community’  ‘Be aware of your surroundings’  ‘Stay safe’ |
| 4 | Your Move  Walk to school colouring competition | Mrs W | * Template * Newsletter * Whole school announcements * Winners will have stickers of their design made up and placed on the pavement on our safe routes to school. * Teachers and councillors to choose the winners? | | | | Maddie to make template and add campaign ideas for inspiration for the colouring competitions and floor stickers.  Walk to school day next week. |
| 5 | GRIP Conference | Mrs W | * Postponed to the 20th of May * New permission slip * Returned asap | | | | Please return permission for GRIP asap. |

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| **NEXT MEETING:** | 13/5/2021 | **MEETING CLOSED:** | *8:25am* |  | |  | | Keryn Williamson | | | 4/5/2021 | | |
|  | **SIGN** | **ED:** |  |
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|  | **CHAIRPERSON** |  |  | **DATE** |  |